12-14-01

Sheet 1 of 4

10/01

TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: FJFNX-180XX

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square

Boston, Massachusetts 02109 Telephone: (617) 542-2290

Telecopier: (617) 451-0313



BOX PATENT APPLICATION Commissioner for Patents Washington, D.C.

Express Mail No: EV009949591US

Date: November 9, 2001

First Named Inventor or Application

Identifier: Mark A. W. Stewart

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventor: Mark A. W. Stewart

Entitled: FOCUSED LINK STATE ADVERTISEMENTS

This	is	a	reque	est	for	filing	a	[] c	ontinuatio	n	[]	divisional
[]	conti	Lnua	ation	in-	part	applica	tio	n	under	§1.53(b)	of	prior	Application
No.			, ,	fi.	led			,	enti	tled:			

Englosed are:

13 pages of written description, claims and Abstract, inclusive [X]

2 sheets of [] informal [X] formal drawings of Figs. 1-3 (one set)

Oath or Declaration

Newly executed (original or copy) [X]

- (for application (37 CFR 1.63(d)) from prior [] of prior The entire disclosure continuation/divisional). application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- To be filed later f 1
- FUJITSU invention NETWORK [X] Assignment οf the to: Cover sheet and COMMUNICATIONS, INC.
- Information Disclosure Statement with 13 citations [X]
- [] Preliminary amendment is enclosed.
- Return receipt postcard [X]
- Small entity status is entitled to be, and hereby is, asserted for this [] application.

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP TEL (617) 542-2290 FAX (617) 451-0313

Attorney Docket No.: FJFNX-180XX

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[]	Other:								
[]	Priority is claimed under 35 USC § 120 as indicated on the attached sheet 4.								
[]	Priority is claimed under 35 USC §119(a)-(d) as indicated on the attached sheet 4.								
[]	Priority is claimed under 35 USC §119 (e) as indicated on the attached sheet 4.								
[]	Registration No.:								
8 . 2	Attorney of Record Registration No.:								
The state of the s	Power of Attorney in the originally-filed application has been granted to one or more of the registered attorneys listed below. The attorneys listed below not previously granted power in the originally-filed application, as well as, are hereby given associate power: Registration No.:								
	Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033 Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699								
	Cancel in this application original claimsof the prior application before calculating the filing fee.								
[f	Add in this application claims per amendment before calculating								

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:				
				\$740.00				
Independent	2 - 3	= -0-	x \$84.00 =	-0-				
Total	9 - 20	= -0-	x \$18.00 =	-0-				
[] Multiple Dependent Claims (1st presentation) + \$280.00 = -0-								
			FILING FEE	\$740.00				
Small Entity filing, divide by 2. (Small Entity status must be asserted.) \$740.								
		TOTAL	FILING FEE	\$740.00				

[X]

Will State

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Attorney Docket No.: FJFNX-180XX

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] The filing fee has been calculated above; a check in the amount of \$740.00 is enclosed.
- [] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

Customer Number 207

Address all future communications to:

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square

Boston, Massachusetts 02109 Telephone: (617) 542-2290

Telecopier: (617) 451-0313

Attorney of Record: James F. Thompson

Registration No. 36,699

Attorney Docket No.: FJFNX-180XX

	TRAN	SMITTAL FO	R FILING	PATENT	APPLICAT	ION (CO	NTINUED)		
[] Prid	ority is c	laimed und					ation(s)		
	[] The	above-ide	ntified a	pplicati	on(s) is	s/are as	signed o	of rec	ord to:
[] Pric applicati	ority is .on(s).	claimed	under 3	5 USC	§ 119	(a) - (d	l) of	the :	following
(App	plication 1	Number)	(Country	7)		(Filing	Date)		
(Apr	plication	Number)	(Country	7)		(Filing	Date)	1 - 0 199 199 199	
(App	plication 1		(Country)			(Filing			
The second secon	[] The	e above-id	lentified	applica	tion(s)	is/are a	assigned	of re	cord to:
Prio applicati	ority is co.on(s).	laimed un	der 35 U	JSC § 1:	19 (e)	of the	followin	ng pro	ovisional
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(App	plication I	Number)	-	(Filing	g Date)				
(App	olication 1	Number)	_	(Filing	g Date)				
	[] The	e above-id	entified	provisio	onal app	lication	n(s) is/a	are as	signed

SUBMIT IN TRIPLICATE
JFT/raw 262003-1

of record to: